

# SIGN-UP HELP IS HERE

*Certified Application Counselors  
Available to Help You Sign Up*

**First Come, First Served**



**HealthCare.gov**  
Health Insurance Marketplace

**BADGERCARE+**

<b>NOVEMBER</b>					1	2
					6	7
10	11	12	13	14	15	16
		<input type="checkbox"/> <b>Nov. 1<sup>st</sup></b>	<b>BERLIN 1:00 PM – 4:00 PM</b> ADVOCAP Tech Center, 237 Broadway, Suite C			
		<input type="checkbox"/> <b>Nov. 7<sup>th</sup></b>	<b>GREEN LAKE 1:00 PM – 4:00 PM</b> COUNTY GOVERNMENT CENTER, 571 County Rd A			
		<input type="checkbox"/> <b>Nov. 8<sup>th</sup></b>	<b>KINGSTON 1:30 PM -3:30 PM</b> Mill Pond Library, 140 N South St.			
		<input type="checkbox"/> <b>Nov. 12<sup>th</sup></b>	<b>MARKESAN 9:30 AM – 1:00 PM</b> Public Library, 75 N. Bridge St.			
		<input type="checkbox"/> <b>Nov. 13<sup>th</sup></b>	<b>BERLIN 11AM -4PM (NORTH ENTRANCE)</b> BERLIN H.S AUDITORIUM, 222 MEMORIAL DR.			
		<input type="checkbox"/> <b>Nov. 15<sup>th</sup></b>	<b>PRINCETON 11:00 AM – 2:30 PM</b> Public Library, 424 W. Water St.			

Possible  
Future  
Dates  
To Be  
Determined...